the Commission of the County of Billings, North Dakota, will meet at the County Courthouse on the 6th day of July, 2010 at 11:30 AM, MT for the purpose of opening and considering bids for the furnishing of materials, labor, equipment and skill required for the purpose of crushing and stockpiling gravel and incidental items in and for said County, as is more fully described and set forth in the plans and specifications therefore, which are now on file in the office of the County Auditor.

Bids will be received on the following approximate quantities and types

Crushing and Stockpiling Gravel W1/2 SW1/4 - Section 30-138-102 - 30,000 C.Y.

Copies of the plans and specifications and other bidding and contract documents may be obtained from the County Auditor at the Billings County Courthouse or Kadrmas, Lee & Jackson, Consulting Engineers, 677 27th Avenue East, Dickinson, North

Dakota 58601. All bids are to be submitted on the basis of cash payment for the work and materials, and each bid shall be accompanied by a separate envelope containing a bidder's bond in a sum equal to five per cent (5%) of the full amount of the bid, executed by the bidder as principal and by a surety company authorized to do business in this state, conditioned that if the principal's bid be accepted and the contract awarded to him, he, within ten (10) days after notice of award, will execute and effect a contract in accordance with the terms of his bid and a contractor's bond as required by the laws of the State of North Dakota and the regulations and determinations of the County Commission of Billings County, North Dakota.

All bidders must be licensed for the highest amount of their bids, as provided by Section 43-07-05 of the North Dakota Century Code.

Contracts shall be awarded on the basis of the low bid submitted by a responsible and responsive bidder for the aggregate sum of all bid items. A single contract will be awarded for the

All bids will be contained in a sealed envelope, as above provided, plainly marked showing that such envelope contains a bid for the above project. In addition, the bidder shall place upon the exterior of such envelope the following information: The work covered by the bid-

der The name of the bidder

Separate envelope contain-3. ing bid bond and a copy of Contractor's License or Renewal Certificate

Acknowledgement of the Addenda.

The work shall be completed by

December 31, 2010.

The County Commission reserves the right to reject any and all bids to waive any informality in any bid, to hold all bids for a period not to exceed thirty (30) days from the date of opening bids, and to accept the bid deemed most favorable to the interest of Billings County.

Should the Contractor fail to complete the work within the time required herein or within such extra time as may have been granted by formal extensions of time approved by the Owner, there will be deducted from any amount due the Contractor the sum of \$200 per day for each day and every day that the completion of the work is delayed. The Contractor and his surety will be liable for any excess Such payment will be as and for liquidated damages and not as a penalty.

All bidders are invited to be present at the public opening of the bids.

Dated this 1st day of June, 2010.
COUNTY OF BILLINGS, NORT DAKOTA

s/ Joan Jurgens-Joan Jurgens, County Auditor (June 10, 17 and 24)

# **Notice to Creditors**

Probate No. 17-10-P-016 State of North Dakota In District Court, County of Golden Valley, Southwest Judicial District

In the Matter of the Estate of ROBERT W. McDANOLD, also known as Robert W. McDonald, Deceased.

NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of the above estate. All persons having claims against the said deceased are required to present their claims within three months after the date of the first publication of this notice or said claims will be forever barred. Claims must either be presented to Ken Stedman, Personal Representative of the estate, at 137 First Avenue West, Dickinson, North Dakota, or filed with the Court.

M/S Buckman/Kadrmas to approve the agenda with addition of weight room. Motion carried unanimously.

Supt. Remington reviewed damage due to roof repairs Elem. Prinicpal Lorge listed student

activities HS Principal Lamprecht listed stu-

dent activities with upcoming dates. Bus. Mgr. Berger gave the board financial reports for April 2010

The following bills were approved

for payment: 24426,POSTMASTER, 24427,ACTIVITY FUND BHS, 76.04 50.59 24428,ALTERNATIVE SANITATION, 250.00 24429,AT & T, 24430,BELFIELD 344.17 AUTOMOTIVE SUPPLY. 32.98 24431,BELFIELD PLUMBING & HTG. 1.004.73 24432,BERGER, ALICE 189.44 24433,BEST WESTERN RAMKOTA HOTEL, 126.00 24434, BILLINGS COUNTY PIONEER. 34.00 24435,BISMARCK TRIBUNE, THE, 24436,CASS CLAY 20:60 CREAMERY, INC. 1,326.42 24437, CITY OF BÉLFIELD. 717.01 24438, CREATIVE ENERGY, 787.22 24439,DAN'S SUPERMARKET, 230.27 24440,ECOLAB 107.50 24441, FORT UNION SUPPLY & TRADING CO 339.10 24442,GEIGER, ALAN, 156.00 24443,GOLDEN VALLEY NEWS, 24444, HAL-LEONARD 210.00 CORPORATION, 175.00 24445, HANNAHER'S INC, 24446, HOBART SALES & 4,368.00 SERVICE, 709.85 24447, HOSELTON, CATHERINE. 70.00 24448, INFORMATION TECHNOLOGY DEPT 208.00 24449,INTERSTATE BRANDS,245.50 24450, JACOBSEN MUSIC, 41.47 24451, JOHNSON, FRANCES, 110.00 24452,JW PEPPER & SON INC, 378.17 24453, KID ACADEMY, 260.00 24454, MCGRAW-HILL, 2,122.78 24455, MENARDS 51.91 24456, MONTANA-DAKOTA 3,906.76 UTILITIES.

24457, NEWBY'S ACE HARDWARE, 189.74 137.23 24458, PRAXAIR 24459, PREBLE MEDICAL SERVICES, INC, 75.00 24460,QUILL CORPORATION, 1,683.37

24461, RELIABLE OFFICE SUPPLIES 533.95 24462, REMINGTON, DARREL 340.00 24463, ROLLER, EDWARD, 103.47 24464, RUDY'S LOCK & KEY, 6.30 24465, SCHAIBLE,

1,406.00 TIMOTHY O, 24466, SCHOOL NUTRITION ASSOCIATION, 24467, SMOLNIKAR, CAROLE, 187.50

24468, SOUTH HEART SCHOOL DISTRICT, 13, 227.98 24469, SOUTHWEST

BUSINESS MACHINES, 411.91

#### **ABBREVIATED** NOTICE OF INTENT TO AMEND **ADMINISTRATIVE RULES**

relating to Underground Storage Tanks

#### North Dakota Department of Health

will hold a public hearing to address proposed changes to the N.D. Admin. Code Chapter 33-24-08, Technical Standards and Corrective Action Requirements for Owners and Operators of Underground Storage

ND Dept. of Health 4th Floor Conference Rm. 918 E. Divide Ave. Bismarck, ND Wed., July 14, 2010 1:30 p.m. CDT

A copy of the proposed amendments may be obtained by writing the North Dakota Dept. of Health, Division of Waste Management, 918 E. Divide Ave., 3rd Floor, Bismarck, ND 58501-1947 or calling 701-328-5166. The proposed amendments can also be reviewed or downloaded from the Division's web site www.ndhealth.gov/wm/ PublicNotices.aspx. Written comments on the proposed amendments may be submitted to the above mailing address until July 24, 2010. If you plan to attend the public hearing and will need special

facilities or assistance relating to a

disability, please contact the Division at

the above phone number or address at

least seven (7) days prior to the public

COMPANY 371.00 5944, GREGORY, JILLIAN, 1,135.63 5945, HALL, MIRANDA, 1,135.63 5946,HAUGTVEDT, 1,135.63 SHANAE, 5947, HOSELTON,

CATHERINE, 107.02 5948, KOENIG, TAYLOR, 1,135.63 5949, NEWTON, ANGILA 1,135.63 5950, PEPSI COLA BOTTLING, 230.04 5951, POSITIVE PROMOTIONS, INC. 215.30 5952, RAMADA PLAZA

AND SUITES, 800.00 5953, RODNE, HANNAH, 1,135.63 5954, RUNNINGS SUPPLY INC, 72, 83 5955, SOUTH HEART SCHOOL DISTRICT 5956,SYSKO'S

SPORTS BOOKS 56.87 5957, TOOLEY, RHONDA, 5958, YANKEE CANDLE 5,558.20 **FUNDRAISING** 5959, CAPITAL ONE, 444.10

5960, WAL-MART STORE #1567, 291.62 Supt. Remington Report: Presented Accreditation reports for

both the HS and elementary. Noted the fire marshal completed his inspection, convection ovens need replacing in kitchen, hydro seeding had been done on spots on the football field, trees will be planted next week on the playground and the area counselors have completed ACT and

WorkKey Tests. Procive gave a report on the RACTC meeting: Supt Remington reported on RESP meeting.

M/S Kadrmas/Krebs to approve payment of the bills. Motion carried unanimously.

Ancillary wages were discussed: M/S Kadrmas/Krebs to offer the following hourly wages for 2010-2011 school Ed Roller (head custodian)-\$16.00, Miranda Behrendsen (janitor)-\$8.75, Rhonda Tooley (secretary)-\$11.00, Karla Buckman (head cook)-\$12.50, Marylou Schneider (Ass't cook)-\$9.75, Jayleen Kessel (para)-\$12.10, Luann Solbery (para)-\$9.90, Jolynn Roller (para)-\$9.90, Karen Fisk (para)-\$9.35, Doris Urban (lunch room)-\$8.00, Shelly Urban (noon aide)-\$8.00. Motion carried unanimously.

M/S Krebs/Kadrmas to offer Alice Berger (Business Manager) a salary \$31,000 for the 2010-11 school year Motion carried unanimously.

M/S Ebert/Krebs to offer L. Marie Lorge (elementary principal/teacher) a salary of \$50,000 for the 2010-2011 school year. Motion carried unani-

M/Ś Krebs/buckman to offer Jeffrey Lamprecht (HS principal/teacher/tech coordinator) a salary of \$54,600 for the 2010-11 school year. Motion carried unanimous

bs/Kadrmas to offer Darrel ington (superintendent) a

#### NOTICE OF INTENT TO AMEND ADMINISTRATIVE RULES

relating to closing the metrology laboratory, determining corridor size letters of intent, and requests for jurisdictional determinations in energy conversion and transmission facility siting cases, standardizing the content and format of annual reports tracking renewable electricity and recycled energy, implementing the requirement that the wind commission's decommissioning rules address present and future natural resource development, and repealing inconsistent language regarding practice before the regarding practice Commission.

### **Public Service** Commission

will hold a public hearing to address proposed changes to the N.D. Admin.

Commission Hearing Rm. 12th Floor **State Capitol** Bismarck, ND Wed., July 14, 2010 1:30 p.m.

A copy of the proposed rules may be obtained by writing the Public Service Commission, 600 . Boulevard Ave., Dept. 408, Bismarck, ND 58505-0480 or by calling (701) 328-2400, toll free 1-877-245-6685 or Relay North Dakota TTY: 1-800-366-6888. This information is also available to view on our web site at www.psc.state.nd.us under Formal Actions/ Case Search. Also, written comments may be submitted to the Public Service Commission at the above address, until July 26, 2010. If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Public Service Commission by telephone or by writing to the address above at least 24 hours prior to the public hearing.

Tony Clark, Commissioner Kevin Cramer, Chairman Brian P. Kalk, Commissione

quate capacity to meet the needs of

Bids must be on a per mile basis, and the outside of the envelope must be marked with ABus Bid@ and the route number. Please include the description of the bus to be used and the name of the driver. Successful bidders will be required to provide a faithful performance bond in the amount of \$1000. Submit bids to Billings County School District, Box 307, Medora ND 58645 prior to 8:00 PM MT, Tuesday, June 22, 2010, at which time they will be opened. Bidders are urged to be present at that time.

A copy of the contract requirements available by contacting the District office at 701-623-4363.

The Board reserves the right to waive irregularities, and to accept or reject any or all bids.

By Order of the Board, **Business** Mitchell, Manager

(June 17)

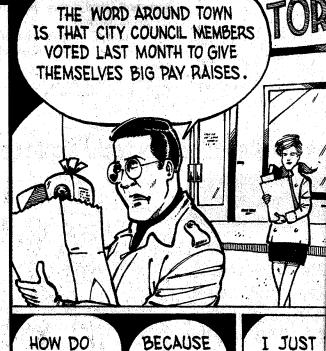
## **Meeting Notice**

**Notice of Zoning Meeting** 

The Golden Valley Planning & Zoning Commission will hold a public hearing on Monday, June 28, 2010 at 3:00 p.m. in the Commissioner's Room at the County Courthouse. The purpose of the hearing is to review and make recommendations on conditional use permits requested by the City of

Fire Dept 13569 BOSS 13570 Dell Beach 13571 Ebeltoft, Sickler 13572 Fallon County Treasurer 13573 Farm Plan 13574 Farmers Union 13575 Fisher Sand 13576 Floyd Braden 13577 G & G Garbage 13578 Golden Valley County 13579 Golden Valley News 13580 Industrial Towel 13581 James Wosepka 13582 Jandt Plumbing 13583 KB Repair 13584 Kim Nunberg 13585 La Playà 1 13586 Lyle Signs, Inc. 13587 MDU 13588 Michael Bingeman 13589 Midstate Communications 13590 Midwest Doors 13591 NAPA 13592 ND Department of Hea 13593 One Call Concepts 13594 Prairie Lumber 13595 Radisson Inn 13596 Railroad Management 13597 Rohan's Hardware 13598 S & R Interiors 13599 Southwest Water 13600 Steve's Service 13601 Stockwell Cleaning 13602 Swanston Equip Corp. 13603 Walt Losinski 13604 West Plains, Inc. 13539 Alltel

# PUBLIC NOTICES IN YOU





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## BECAUSE GOOD GOVERNA

All cities, schools and counties in North Dakot of their meetings in the newspaper. It is fundar their elected officials are doing. It also helps min local public entities. In short, it's good government threats to diminish or eliminate this important

Tell your legislators you support the public



IN

This message provided by this newspaper an

6/17 Medora